

I, RONALD W. MEYER, CERTIFY THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION, AND WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NORTH CAROLINA SURVEYING ACT, AS AMENDED, THAT THE CROSS OF CLOSURE, BEFORE ADJUSTMENT, AS CALCULATED BY LATITUDES AND LONGITUDES IS 1" IN 10,000.

WITNESS MY HAND AND SEAL THIS 13 DAY OF NOV, 1987

RONALD W. MEYER R.L.S. #1475



FRANKLIN COUNTY, NORTH CAROLINA
I, KATHERINE A. DICKINSON, A NOTARY OF THE ADDRESS
COUNTY AND STATE, CERTIFY THAT RONALD W. MEYER, R.L.S. # 1475,
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF NOV, 1987

KATHERINE A. DICKINSON
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 7, 1990



I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON,
WHICH IS LOCATED IN THE SURROUNDING JURISDICTION OF WAKE FOREST, AND THAT I HEREBY
ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISHING MINIMUM
SOLIDITY SETBACK LINES, AND SPECIFY ALL STREET, ALLEYS, WALKS, PARKS,
AND OTHER SITES AND ACCORDING TO PUBLIC OR PRIVATE USE AS NOTED.
FURTHERMORE, I HEREBY DEDICATE ALL SANITARY SEWER, STORM AND WATER LINES
TO THE TOWN OF WAKE FOREST.

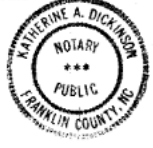
11/13/1987

William E. Parrish
(OWNER)

FRANKLIN COUNTY, NORTH CAROLINA
I, KATHERINE A. DICKINSON, A NOTARY PUBLIC OF THE ADDRESS
COUNTY AND STATE, CERTIFY THAT WILLIAM E. PARRISH,
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE
EXECUTION OF THE FOREGOING INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL THIS 13 DAY OF NOV, 1987

KATHERINE A. DICKINSON
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 7, 1990



APPROVED FOR RECORDING BY THE TOWN OF WAKE FOREST

11-13-81

John W. Conner
TOWN CLERK

WAKE COUNTY, NORTH CAROLINA
THE FOREGOING CERTIFICATE OF KATHERINE A. DICKINSON
NOTARY PUBLIC IS CERTIFIED TO BE TRUE AND CORRECT
WAS PRESENTED FOR REGISTRATION AND RECORDED IN
MAP BOOK 1987 PAGE 1939 THIS 11th DAY OF NOV, 1987.

10139

Charles R. Kelly
COUNTY CLERK

NOTES:
1) LOT WIDTH IS 60' MINIMUM AT BUILDING SETBACK LINE
2) EACH LOT HAS A 5' UTILITY EASEMENT ON ALL SIDES
3) IRON STAKE TO BE SET AT ALL LOT CORNERS
4) THIS PROPERTY DOES NOT LIE IN A FLOOD PRONE AREA

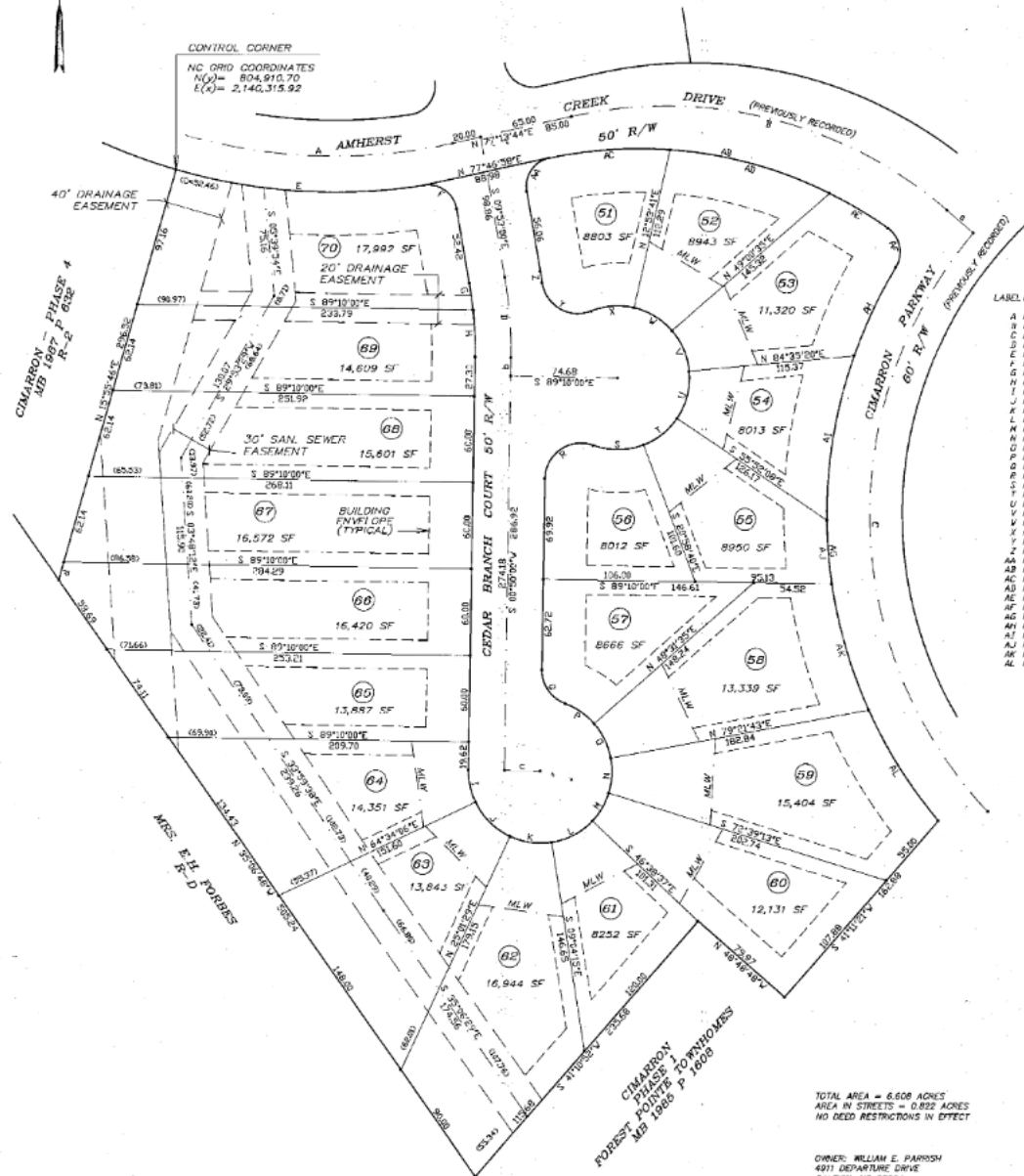
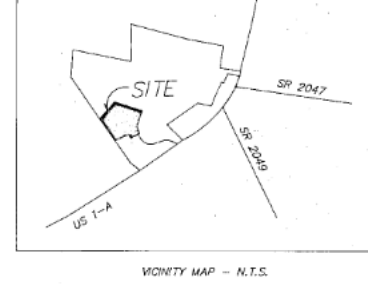
MLW = 60' MIN LOT WIDTH LINE

SETBACK LINES:
30' FRONT AT ALL STREETS
10' SIDE YARD
20' REAR YARD
20' AT PERIMETER OF SUBDIVISION

LOTS THAT REQUIRE GREATER SETBACKS TO CONFORM WITH THE MINIMUM 60' LOT WIDTH ARE SHOWN IN THE ACCOMPANYING TABLE

LOTS WITH FRONT SETBACKS GREATER THAN 30'	
LOT NO.	SETBACK
52	47.0
53	46.2
54	36.7
55	20.1
56	62.9
59	74.1
60	83.4
61	63.6
62	36.4
63	38.7
64	46.0

NOTE: SETBACKS MEASURED ALONG PROPERTY LINES FROM FRONT CORNER



CURVE DATA									
LABEL	RADIUS	ANGLE	CHORD	CHD BRG	TANGENT	ARC LEN			
A	375.00	28°48'08"	180.89	S 88°25'15"E	95.94	107.04			
B	300.00	33°25'54"	169.87	S 76°52'49"E	121.04	279.85			
C	300.00	84°03'25"	401.71	S 0°13'25"E	270.41	440.14			
D	300.00	10°43'00"	56.63	S 04°31'30"E	66.14	56.11			
E	400.00	24°58'34"	172.59	S 86°23'31"E	60.59	174.37			
F	400.00	89°03'46"	48.62	S 04°25'24"E	19.71	31.12			
G	275.00	3°53'13"	18.66	S 07°36'24"E	9.33	18.46			
H	275.00	6°48'43"	30.74	S 08°14'59"E	16.41	32.77			
I	50.00	26°15'54"	20.70	S 30°17'54"E	11.67	60.90			
J	50.00	39°32'30"	32.83	S 45°18'10"E	17.97	34.51			
K	50.00	34°02'44"	29.37	S 06°10'12"E	15.33	69.75			
L	50.00	37°34'58"	32.20	S 42°08'34"E	17.01	32.79			
M	50.00	20°06'30"	26.20	S 30°11'05"E	11.73	62.70			
N	50.00	27°59'55"	24.18	S 03°21'12"E	12.46	64.42			
O	50.00	30°30'03"	26.23	S 05°03'21"E	13.79	65.91			
P	50.00	28°13'19"	24.30	S 05°18'04"E	12.67	64.63			
Q	25.00	70°31'44"	28.87	S 34°29'52"E	17.68	30.77			
R	25.00	88°18'31"	40.70	S 55°56'16"E	33.48	47.45			
S	50.00	41°01'18"	30.64	S 09°31'26"E	18.70	35.80			
T	50.00	34°53'03"	29.90	S 13°14'30"E	15.71	30.45			
U	50.00	39°32'33"	33.83	S 24°21'36"E	17.97	34.51			
V	50.00	32°34'45"	30.25	S 03°18'03"E	16.04	31.05			
W	50.00	36°16'53"	31.60	S 28°08'52"E	16.30	31.50			
X	50.00	35°05'08"	30.68	S 07°03'21"E	15.77	30.25			
Y	25.00	103°41'01"	39.30	S 08°15'09"E	31.60	45.24			
Z	325.00	1°27'21"	8.26	S 09°09'19"E	4.13	8.06			
AA	25.00	87°41'19"	27.71	S 33°07'39"E	19.21	30.61			
AB	300.00	47°18'05"	241.28	S 78°42'37"E	121.98	248.63			
AC	300.00	16°15'34"	84.80	S 05°56'26"E	42.82	85.13			
AD	300.00	22°08'08"	115.91	S 24°15'03"E	58.70	115.93			
AE	300.00	5°05'03"	47.20	S 59°15'26"E	23.83	47.57			
AF	20.00	86°00'11"	37.29	S 11°42'04"E	18.65	30.02			
AG	330.00	71°30'32"	309.67	S 14°25'41"E	227.62	411.89			
AH	330.00	11°05'39"	68.68	S 25°22'39"E	34.82	68.20			
AI	330.00	20°14'08"	115.97	S 09°00'01"E	58.50	114.50			
AJ	330.00	7°41'10"	44.64	S 04°37'48"E	22.17	44.07			
AK	330.00	15°32'21"	91.23	S 16°25'26"E	46.46	91.50			
AL	330.00	15°21'13"	91.63	S 32°17'29"E	45.95	91.32			

LINE TABLE		
LABEL	BEARING	DISTANCE
1	S 49°19'22"E	24.21
2	S 00°55'00"E	50.74
3	S 09°30'00"E	25.00
4	S 15°25'46"E	12.93

SCALE IN FEET

0 30 60 120

TOTAL AREA = 6.608 ACRES
AREA IN STREETS = 0.822 ACRES
NO DEED RESTRICTIONS IN EFFECT

OWNER: WILLIAM E. PARRISH
4911 DEPARTURE DRIVE
RALEIGH, NC 27604
TEL (919) 879-0999

REFERENCES

TR 217 - 11
SR 2198 P 495
JONED R-3

AMHERST CREEK
WILSON COUNTY, NORTH CAROLINA

SUBDIVISION PLAT
CIMARRON
PHASE 5

DATE OCT. 1987
DRAWN BY
JED NUMBER
L107110

LOCATED: WAKE FOREST TOWNSHIP
WAKE COUNTY

DATE OCT. 1987
DRAWN BY
JED NUMBER
L107110

4911 DEPARTURE DRIVE
872-4772

RALEIGH, NC 27604

